



# CRAFTS EXHIBITOR APPLICATION

## 52<sup>nd</sup> Annual Appalachian Festival

May 13 & 14, 2023 Coney Island, Cincinnati, Ohio

For Office Use:  
Payment received  
Check # \_\_\_\_\_

Business / DBA Name(s): \_\_\_\_\_

Contact Person(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_

Website: \_\_\_\_\_

Email Address: \_\_\_\_\_

### WHAT TYPE / SIZE BOOTH & WHERE ARE YOU REQUESTING? (Due on or before March 15, 2023)

Pavilion Spot: \_\_\_\_\_ Outside Spot: \_\_\_\_\_ (we have limited covered spots)  
Artists are required to provide their own tent for their booth.

Booth Sizes: \_\_\_\_\_ 10'x 10' - \$200.00 -or- \_\_\_\_\_ 10'x 20' - \$400.00

#### Discounted Appalachian County Booth

Only exhibitors who currently reside in an Appalachian County can apply for the discounted booth rate.  
Please visit [www.arc.gov](http://www.arc.gov) for an approved county listing.

\_\_\_\_\_ 10'x10' - \$125.00 -or- \_\_\_\_\_ 10' x 20' - \$250.00

\_\_\_\_\_ Number of 8'x 2 ½' Tables \$10.00 ea. \_\_\_\_\_ Number of Chairs \$5.00 ea.

#### Applications are Due by April 1, 2023

Late Applications Must Pay an Additional Non-Refundable \$50.00 Late Fee,  
**In Addition to The Above Prices – No Exceptions!**

### WHAT TYPE OF ARTWORK DO YOU PLAN TO SELL or DEMONSTRATE?

Please attach a description of your artwork (be very specific).

How does your product & technique relate to Appalachian History or Tradition?

The Appalachian Festival reserves the right to require removal of any work AND/OR artist(s)/artists' staff who attempt to sell any items that may be objectionable to the average public or non-approved items\*.

- **Non-approved items include - anything NOT LISTED on this application, IMPORTS, or any SUSPECTED BUY-SELL items! If we find that you're selling ANY of these, you'll be removed from our event immediately – with no refund.**
- If you, yourself, do not make it – do not attempt to sell it here!
- If you have any questions, please contact us first.

#### Do you sell any FOOD ITEMS?

You must also submit the following WITH THIS APPLICATION:

- proof of health license (All food items must have been prepared in a **STATE licensed facility**.)
- a copy of your \$1 million liability policy, listing the Appalachian Festival as an additional insurance.

**APPALACHIAN FESTIVAL INCENTIVE:**

I am a NEW vendor  
 Who recommended you? \_\_\_\_\_

**BE SURE TO SEND PHOTOGRAPHS & A SELF-ADDRESSED STAMPED ENVELOPE.**

***READ CAREFULLY AND SIGN***

**GENERAL RELEASE AND ACCEPTANCE OF RULES**

*I / we the applicant(s) have read the "CRAFTER/DEMONSTRATOR GUIDELINES" printed on the booklet attached to this licensing application/contract and agree to abide by said conditions. In addition, I/we, the applicant(s), do expressly release the producer "Appalachian Festival / The Appalachian Community Development Association / all agents acting on behalf of the producer" from any and all liability for any damage, injury or loss to any person or goods or property which may arise from the licensing and occupation of the exhibit space by the applicant(s) and agree to hold and save the Producers harmless from any loss or damage by the reason thereof.*

*This contract shall be deemed to have been made in the State of Ohio and shall be interpreted in accordance with laws of such state. In the event that legal action is required to enforce this contract or any of the terms thereof, such action shall be brought in the Courts of Hamilton County, Ohio, and the Exhibitor expressly consents the jurisdiction of such courts. The parties agree to accept service of process in such action by ordinary mail sent to their address as set forth in this contract. This contract constitutes the entire agreement between The Appalachian Community Development Association / The Appalachian Festival and the Exhibitor (s), and no modification shall be valid unless in writing and signed by the parties or their representatives.*

***I/we understand if this application is not accepted, my booth rental fee (minus a \$20.00 processing fee) will be mailed in my S.A.S.E. with any submitted photographs, on or about April 1, 2023 provided the producer's received this application by 5 p.m., March 15, 2023. If this application is received after 5 p.m., March 15, 2023, and it's not accepted, my booth fee will be returned as mentioned above, minus the \$20.00 processing fee and the \$50.00 late fee (\$70.00 total.)***

*If this application is accepted, I / we give permission to use my name, business name, images submitted, and any photographs or videotape taken at the show of me and/or my staff, or my items for any and all purposes.*

**THE APPALACHIAN FESTIVAL RESERVES THE RIGHT TO REQUIRE REMOVAL OF ANY WORK AND/OR ARTIST(S)/ARTISTS' STAFF WHO ATTEMPT TO SELL ANY ITEMS THAT MAY BE OBJECTIONABLE TO THE AVERAGE PUBLIC OR NON-APPROVED ITEMS.**

- **NON-APPROVED ITEMS INCLUDE:** Anything Not Listed on This Application, Imports or Even Suspected Buy-Sell Items! **IF WE FIND THAT YOU'RE SELLING ANY OF THESE AT OUR EVENT, YOU'LL BE REMOVED FROM OUR EVENT IMMEDIATELY - WITH NO REFUND.**

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_ / \_\_\_\_ /20 \_\_\_\_

**Representative for (Business Name):** \_\_\_\_\_

**Mail application, booth fee, and photos to:** Appalachian Festival  
**Make checks to:** Appalachian Festival  
 Attn: Linda Schroeder  
 P.O. Box 64  
 New Richmond OH 45157